

It was born on a plantation such  
as the one in the story January 15,  
1933, and I can still remember  
how I used to watch the people  
go out into the fields. I think  
this particular plantation changed over  
into share-cropping at the time when  
I was in or near, so that  
would be in the very late 30's  
or early 40's - which would be  
during World War II. Though this  
plantation had changed (from no  
ownership to many share croppers)  
there were still plantations only  
a few miles away where the  
same kind of work was going

November" could have taken place  
in the late 30's or the year is  
over about Jerry's age, or it  
could have taken place in ~~the~~  
~~mid 40's~~ the mid 40's. But  
since this, the 40's, the place  
has changed drastically. Large  
Companies have taken over ~~the~~  
the land which was once used  
for agriculture, and how ~~one~~  
the people who used to cut  
with one hand have been  
replaced by the machine. One  
hand cutting machine operated by two  
or three men can cut as much  
as ~~one~~ ~~man~~ a job man  
could ~~do~~ do. Since this machine

could be operated by only a few  
men, the rest of the people had  
to leave each at work or leave  
the land. Many of them moved  
away to the cities, the city and  
small town doing various work  
they could find. Today, on many of  
these old plantations, or what were  
the plantations, you will find very  
old pipe, too old, too thin, and  
very unwilling to go anywhere else.  
They raise a little garden, a few  
chickens, a pig, and they are an  
idleness.

After Modern Journalism, or the  
History of Uoo-oo-in, a 2nd

I heard by a couple weeks. a  
19th Century Louisiana Voodoo  
as an popular in some areas  
especially and New Orleans  
the belief is prevalent in today  
Not only did the book and  
illustrate belief in Voodooism, but  
they write, not all wealthy, all  
unlike the voodoo Queen for ad  
Admiral's son was, Mary, Faber, &  
~~of course being the 20th century~~  
the most people there were  
given the meric form. But  
New Orleans. But the use of  
if no near the only one - and  
over. And even up to this day the  
are some. Of course we are not  
apprehensive and don't believe

00000 in or not a year ago  
a hundred years ago, as due to  
the fact that some of the voodoo  
queer still remain men that as  
years the are frequent people living  
in the to keep the with us. it,  
Annually here near United one of  
these leaders, as a man other people  
who here, as they would agreed to  
the last two they are a maleducation  
or Modern Journals all in this  
step. Let me give living to the  
step that I got the idea to make  
Modern Journals in "A Long Day  
in November." Yes, the voodoo queer  
a Modern Journals sent in to the  
ly. She is called "Suits Corie" or

"Nits Nerve" or "Niles Nerve" or  
"Nits Nerve" or Nits Nerve  
The Nits in Nits or Nits  
Metropolitan Nits. See Nits Nits  
Nits a Nits Nits. Nits Nits  
Nits a Nits - one Nits Nits  
Nits Nits - Nits. Nits Nits  
is a Nits Nits of Nits  
Nits Nits of Nits Nits  
Nits Nits Nits Nits Nits Nits  
of there "Nits" Nits Nits  
of.